



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, AUGUST 18, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration of approval of the Tuesday, August 4, 2026 Technical Review Meeting Minutes, the Tuesday, July 14, 2026 Regular City Council Meeting Minutes, and the Tuesday, August 25, 2026 Regular City Council Meeting Agenda.
 - Public Comment
 - Discussion and Possible Action

[Cover Page](#)

[m 8-4-2026 TRM.pdf](#)

[m 7-14-2026 RCC.pdf](#)

2.2 Consideration for approval of:

a) Notifications of Bills Paid

b) Purchase Orders

- Public Comment

- Discussion and Possible Action

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[2026-08-25 Budget Trsfrs & POs.pdf](#)

[2026-07-16 TO 2026-08-13 - Check Register - City Council Agenda.pdf](#)

3. Department Reports

3.1 Mayor's Comments and Reports

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3.2 Council and Staff's Comments and Reports

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4. Administrative Items

4.1 Consideration of Approval of a Full Off-Sale Liquor License for Wine, Beer and Spirits Mesquite LLC at 195 Willis Carrier Canyon.

- Public Comment

- Discussion and Possible Action

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[Wine, Beer and Sprits LLC Liquor App.pdf](#)

[John Mazarakis FOS.pdf](#)

[Beau Starkel FOS.pdf](#)

[SOS Name History.jpg](#)

[James MacDonald FOS.pdf](#)

- 4.2 Consideration of Conditional Use Permit Application No. CUP-26-012 (Mesquite Metals Recycling) to allow the establishment of a metals recycling facility at 515 Isaac Newton Drive. The project site is Clark County Assessor's Parcel # 002-23-213-001, is located in the Mesquite Technology and Commerce Center (MTCC), and is within the *Light-Industrial* (IR-1) zoning district.

-Public Hearing
-Discussion and Possible Action
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[CUP-26-012 Application.pdf](#)

[CUP-26-012 Mesquite Metals Recycling CUP Staff Report .pdf](#)

- 4.3 Consideration of Conditional Use Permit Application No. CUP-26-013 to allow a single-family residence to be operated as a short-term vacation rental. The project site is located at 526 Tortuga Way. The project site is Clark County Assessor's Parcel # 001-08-514-030, and is located in the *Single Family Residential* (SF) zoning district.

-Public Hearing
-Discussion and Possible Action
[Cover Page](#)

[CUP-26-013 Application.pdf](#)

[CUP-26-013 Gomez STR 526 Tortuga Way Staff Report.pdf](#)

- 4.4 Consideration and discussion regarding the proposed exchange of approximately 4.53 acres of privately owned property located at 750 W. Mesquite Boulevard, APN #001-17-301-054, owned by PUB Rock Road LLC, for approximately 40 acres of City-owned property located within a portion of APN #002-12-301-011.

- Public Comment
- Discussion and Possible Action
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[City owned land.jpg](#)

[Cushman Appraisal 112 acres.pdf](#)

[Cushman Appraisal 750 W. Mesquite Bl..pdf](#)

[DiFrederico 750 W. Mesquite Blvd..pdf](#)

[DiFrederico Appraisal 112 acres.pdf](#)

[4.53 acres Mesquite Blvd..pdf](#)

- 4.5 Consideration for approval of the confirmation and ratification of George Wallace as Finance Director for the City of Mesquite contingent upon the background check coming back clean.

- Public Comment
- Discussion and Possible Action

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[George K. Wallace Finance Director Employment Agreement_8.13.26gm.pdf](#)

[George Wallace Finance Director Resume.pdf](#)

5. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 5.1 Public Comment

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6. Adjournment

- 6.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada

2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>